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| **Full Name:** |  | | | | | | | | | | |
| **Postal Address:** |  | | | | | | | | | | |
| **Phone:** | **( )** | | | | **Mobile:** | |  | | | | |
| **Email:** |  | | | | | | | **Date of Birth:** | | | / / |
| **Citizenship:** | **❑** | I was born in Australia **or** | | **❑** | I became an Australian Citizen on | | | | | | / / |
| **Development Opportunity:** | Nominate the development opportunity that the scholarship will be used to support. | | | | | | | | | | |
| Estimate the financial assistance required to support this development. | | | | | | | | | | **$AUS** |
| **Verification:** | I certify that I am the applicant and the information contained in this application is accurate. | | | | | | | | | | |
| **Signature:** | |  | | | | | | **Date:** | | / / |
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| **Required Documentation for Entry** | | | | | | | | | | | |
| For all entries the following documentation must be included with your application:   * A written and signed reference in direct support of the application from the applicant’s CEO/Dean or equivalent, and * Photocopies certified by a Justice of the Peace or solicitor to be a true copy of the original of; * Relevant tertiary qualifications or certificates, and * Proof of Australian Citizenship (eg Australian Birth Certificate, Passport or Australian Citizenship Certificate) - Certification to be dated no later than 6 months prior to closing of entries date, and * A written statement which demonstrates the following criteria in 500 words or less: * Current employment in a science-related discipline in the nuclear industry or engagement in advanced nuclear studies in the field of nuclear energy * Sound knowledge of nuclear fundamentals * Being in the early stages of a career in the nuclear industry * Holding of a degree in a science, engineering, or business-related discipline or having significant relevant nuclear energy experience * Academic or professional excellence * How the nominated development opportunity has educational merit and will extend your knowledge of nuclear energy * An outline of the costs associated with the nominated development opportunity * Your commitment to continue in the industry at least in the next 5 years | | | | | | | | | | | |
| Please submit your application, including required documentation, electronically, preferably in PDF format, by  **5pm (EDST) on 29 March 2023**  to: **research.management@ansto.gov.au**  **ANSTO - Research Management Office** | | | | How did you find out about the *United Uranium Scholarship*? | | | | | | | |
| **❑** | | Internet Site (If so, which one) | | | |  | |
| **❑** | | Advertisement (If so, which one) | | | |  | |
| **❑** | | Other (Please specify) | | | |  | |